



---

**Public Meeting Notice**

Lexington School Committee's Policy Subcommittee  
Wednesday, March 16, 2022  
Conducted by Remote Participation\*  
2:45 PM

**AGENDA**

To Discuss the following policies:

1. [File: BDA - SCHOOL COMMITTEE ORGANIZATIONAL MEETING](#)
2. [File: IJ - INSTRUCTIONAL MATERIALS](#)
3. [File: IJ-R - RECONSIDERATION OF INSTRUCTIONAL RESOURCES](#)
4. [File: IJL - LIBRARY MATERIALS SELECTION AND ADOPTION](#)
5. [File: IJLA - LIBRARY RESOURCES](#)

Please click the link below to join the webinar:

<https://lexingtonma-org.zoom.us/j/93349101274>

Or One tap mobile :

US: +19292056099,,93349101274# or +13017158592,,93349101274#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253  
215 8782 or +1 346 248 7799

Webinar ID: 933 4910 1274

International numbers available: <https://lexingtonma-org.zoom.us/j/93349101274>